

3-26-01

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03/23/01
J1025 U.S. PTO

Docket: 2658

JC974 U.S. PTO
09/815504
03/23/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Michael Castro
Herb Cohen
David Nichols
Scott Graham

Examiner: Unknown

Group Art Unit: Unknown

Serial No: To Be Assigned

Filed: Concurrently Herewith

For: MODULAR IMPLANT FOR FUSING ADJACENT
BONE STRUCTURE

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [] design patent application in this case including:

1. [] This application is a [] Continuation; [] Divisional [] Continuation in Part of prior application Serial No. _____ filed on _____ [entire genealogy should be set forth].
2. [] This application claims priority from Provisional Application No. _____, filed _____.
3. [X] The application consisting of 23 pages (including specification, claims and abstract).
4. [X] 5 sheet(s) of drawings is enclosed. The drawings are:
 - a. [] formal; or
 - b. [X] informal; formal drawings will be submitted in due course.
5. [] A signed declaration and power of attorney is enclosed.

6. ☒ A declaration and power of attorney is not enclosed at this time since it has not been executed by the inventor(s). A signed declaration and power of attorney will be submitted in due course.

The inventor(s) are: Michael Castro, Herb Cohen, David Nichols and Scott Graham.

7. ☐ An Assignment of the invention to _____ is enclosed. Please record the Assignment and return it to the undersigned. TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.

8. ☐ Amend the specification such that the first line reads as follows:
(entire genealogy should be set forth): --

9. ☒ The Application filing fee is calculated below.

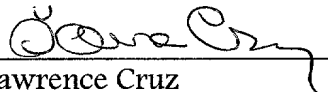
No. Filed	No. Extra*	Rate:	Fee
Basic Fee:			\$ 710.00
Total Claims: 20	- 20 =	x 18.00	\$ 0.00
Indep Claims: 3	- 2 =	x 80.00	\$
 <input type="checkbox"/> Multiple Dependent Claims Presented + \$270.00			
			\$ <u>0.00</u>
TOTAL:			\$710.00

10. ☒ Please charge Deposit Account No. 21-0550 in the amount of \$710.00 (which includes filing fee and recordation fee).
TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.

11. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550. TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Date: 03-22-01


Lawrence Cruz
Reg. No. 36,385
Attorney for Applicant

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CERTIFICATE OF EXPRESS MAILING

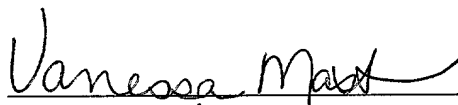
"Express Mail" Mailing Label No.: IB701310203

Date of Deposit: March 23, 2001

I hereby certify that the following:

- ☒ This Certificate of Express Mailing
- ☒ Application Transmittal letter
- ☒ A patent application consisting of 23 pages
of abstract, specification and claims
- ☐ Declaration and Power of Attorney for patent
application ☐ executed ☐ unexecuted
- ☒ 5 sheets of ☐ formal ☒ informal drawings
- ☐ Assignment Recordation Sheet
- ☐ Assignment
- ☒ Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.



Vanessa Mastri

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